South Carolina Department of Social Services Office of Child Care Licensing INSPECTION VISIT FORM FOR LICENSED CENTERS

| acility Name: Homestead Academy | | | Data | of Innneat | W-10-22 10 h | . . | | |
|--|-------------|--------------------|----------------|---------------|--|---------------|----------------|----------------|
| Permit #: 24960 Type of Inspection: SAM | nual | пС | Dale Omplai | int DEC | on: 4-6-22 Time of Inspection: 10 f | 114 | | _ |
| , | | | o i i i piùi | | ollow Up (original inspection date | | _) | |
| Address: 150 School House Road, WESTMINSTER, SC 2969 | 12 | | | ., | eason for Follow up: clear up pending deficient | cy 🗆 S | ielf-F | Report |
| elephone #: 864-571-0650 Any changes in | jj Laant | | -S- (DL | = 1 | Hours of Operation: | | | |
| Center Director/Designee: Donna Bradberry Collins | | act ir | 110 (PF | ione/Email | Fax)? ☐ Yes | Yes | ВÀ | 40 |
| nange in Ownership or Director? ☐ Yes ☐ Mr If yes Name | | | | | | | | |
| naximum number of children: 232 Reilding 1 | - | $\overline{}$ | D, | rilding O. | | | | |
| Maximum number of infants: 72 | 20 | · | - AL - | 8 4 4 3244 | | CDE | ΞP | |
| tems posted in public view: Delicense - Menu - Ratio | Chart | / INIOI / Alt a | iuis 🗆 | 1-4 lacility | Infants are in designated rooms? Yes | ı oN c | ⊃ N/, | Α |
| Land Control of the C | Silait | (Mil C | 100010 | ulis) Doe | s facility transport children? □ Yes 🖼 👫 🗆 N | ∛A | | |
| MANAGEMENT. ADMINISTRATION & STAFFING 114-503 | No. | TEL: | RAME | E CORE | SUPERVISION 114-504 | 130 | -50 | |
| Staff files are in security at the Tr | C | N | N/A | 00000 | 001 21(113101(114-504 | | 4 | |
| Staff files are in compliance H(1-7) | D' | 1 - | | Adequa | te supervision throughout facility A(1-2) | C | | |
| Training hours up-to-date K(5)(b-c) | 8 | _ | | Facility[1 | following tracking of children procedures A/3) | | | |
| At least 1 person with CPR & 1 St Aid on the premises K(5)(h) | | 10 | | I Rauos a | Cleaning in all classrooms and an players, at b. | | 10 | |
| HEAL | TH, S | ANIT | ATION | & SAFETY | 114-505 | | | |
| Children's feerally and | C | N | N/A | | EIKINEMI SUN DE RICHER | С | N | NIA |
| Children's faces/hands are clean B(1) | | 10 | | Proper d | iaper changing practices were observed F(1-16) | - | _ | - |
| Medicine and harmful items labeled and stored properly D(2) | b | 10 | | Proper h | andwashing practices were observed G(4) | | | |
| First Aid kit in facility and in vehicle if transport E(1), I(1)(g) | | | | No smok | ing/consumption of alcoholic beverage A(3) | 8 | _ | |
| PH' | YSICA | AL SI | TE 114 | 1-507 | 3 serios in paori of bicoriolic beverage A(3) | | | 8 |
| Ventilation and lighting 2 outfine to 4000 | C | N | N/A | | PLAYGROUND | С | M | ALLA |
| Ventilation and lighting & sufficient A(2)(a-d), (4)(a-c) | 8 | | | Playgrou | nd equip. safe & firmly anchored B(7) | | N | N/A |
| No strangulation/choking/suffocation hazards A(5)(g)(i-iii) | | 1 - | | Adequate | e cushioning material: at least 6ft fall zone B(0) | | | |
| Ceiling, floors, windows, doors free from hazards A(5)(d) Building(s) temp between 68-80°F A(7) If no, close in 4 hrs. | 10 | 0 | | rencing/: | safety barriers 4ft, in height, in good renair B(A) | | 0 | |
| Facility fee from pest problems (Insects, rodents) A(8)(b-c) | 0 | | | Outdoor | space free from hazards and litter B(2) | | | |
| Garbage kept properly in plastic lined receptacles A(8) (d-i) | 10 | _ | | | RESTING | C | N | N/A |
| Electrical outlets are securely covered A(11)(c) | 10 | | | | s observed C(4) | | - | <u>-</u> |
| Sink area has running water A(12)(d) | 3 | | | Cribs me | et federal standards (reviewed certificate) D(1) | | 0 | |
| Soap and disposable towels available at sink A(12)(i) | 9 | | | Cots, ma | ts, cribs labeled or charted for each child D(2) | | <u> </u> | |
| Furniture, toys & equipment are clean and in good repair C(1) | 1 | | | | PROGRAM 114-506 | c | N | N/A |
| Furniture, toys & equipment meets the CPSC standards C(2) | 100 | <u>-</u> | | Written, p | planned, daily program of activities that is | | '' | -19/4 |
| Healthy pets/animals (Vaccination record up-to-date) E(4) | | | | Luevelopii | ientally & age appropriate observed A(1-3) | | 0 | 0 |
| MEAL MEAL | PEO | | | 1 Positive li | non-abusive discipline practice B(1) | 0 | _ | |
| MEAL MEAL | C | N | N/A | S 114-508 | | | | 10.114 |
| Meals & snacks in compliance with USDA A(1)(b) | 5 | | IN/A | Pound de | | C | N | N/A |
| Clean, wholesome, unspoiled, properly labeled food A(4) | 리 | - | | round, in | m foods are not offered to children under 4 | 9 | _ | |
| Food preparers have proper hair restraints B(5) | - | - | | Food store | unless properly cut to prevent choking risk A(3) ed & handled properly D(1) | | □ | |
| Refrigerators have thermometers, temp under 45°F D(2-3) | 0 | _ | | All cleaning | ng & poisonous items stored away from food D | 5 | <u> </u> | |
| INFANT CARE 114-509 | Still | | | , an oleani | TRANSPORTATION 114-505 | | | |
| Infonto que el contro III de la Contro I | С | N | N/A | | | | | - |
| Infants are placed on their back to sleep A(5)(a) | 9 | | 0 | Vehicle ha | IS DECIDED extens of the second of the secon | | N | N/A |
| No bottles propped or given in cribs or on mats A(3)(c) | 0 | | | Checklist | for loading/unloading children reviewed (2)(d) | _ | - - | 9 |
| Food for toddlers cut in pieces ½ inch or less A(3)(k) | | | 9 | Driver's (v | alid) driver's license reviewed (1)(f) | | - | 0 |
| Food for infants cut in pieces 1/4 inch or less A(3)(j) | | 0 | | | Market Control of the | | | |
| Crock pots, bottle warmers, are inaccessible to children, No | | | | C-Compl | lant with Regulation | | Name of | |
| microwaving of beverages observed A(3)(d) Cups and bottles labeled with shills | | | | N-Nonco | mpliant with Regulation | | | |
| Cups and bottles labeled with child's name & used only by that child A(3)(a) | 6 | | | | | 2000100 | - 0 | #4501 |
| (-)(-) | | | | No violat | ions noted at the time of visit | | | |
| | | | | | | | | |
| | | | | | | | | |
| 1 20 1 10 | | | | | | | | |
| Signature of Director/Operator/Designee: 1. 7/1/1/19 Date: 4-6-22 Date | | | | | | | | |
| Signature of Child Care Licensing Specialist: Date: 4-6-22 Date: 4-6-22 Date: 4-6-22 | | | | | | | | |
| Signature of Child Care Licensing Specialist: | 0/12 | 2_ | | | Date: 4-6-22 | | | |
| | | | | | | | | |