South Carolina Department of Social Services Office of Child Care Licensing

Tabling Hamo, Garner Christian School Day Care	FOR	REG	ISTER	Care Licensing ED FAITH BASED CHILD CARE CENTERS Date of Inspection:		- '	ĭ
Address: 420 South Pike West, SUMTER, SC 29150				Reason for Follow up: pending deficien Hours of Operation: 6:30a-6p			
Center Director/Designee: Lucy Davis Change in Ownership or Director? □ Yes ☑ No If Maximum number of children: 101 Building 1:	yes, N	Name	e: Buildin	g 2: Building 3:	11		Ø-No
MANAGEMENT 114-523				APPLICATION OF STAFF: CHILD RATIOS 114-524			
Staff files are in compliance F(1-4)	С	N	N/A		С	N	N/A
Are training hours up-to-date? F(3)(a-b)	 	- -		Adequate supervision throughout the facility A(1) (a-b)	12	5	
At least 1 person with CPR & 1 St Aid on the premises H(5)(f)	P	 -	-	Facility following tracking of children procedures A(2)	W		0
	TU		EATIO:	Ratios adequate in ail classrooms and on playground B & C		10	0
neal neal	C	N	N/A	N & SAFETY 114-525			
Children's faces/hands are clean B(1)			IN/A	Proper diapar dispering prodices	С	N	N/A
Medicine & harmful items labeled and stored properly D(2)	100	0		Proper diaper diapering practices were observed F(1-16)	ļ <u>-</u>	0	P
First Aid kit in facility and in vehicle if transport E(1), I(1)(g)				Proper handwashing practices were observed G(4)	-	0	D
	0			Smoking permitted only in designated area A(3)			
PHY			E 114-	527	8 %		
BUILDING	С	N	N/A		C	N	N/A
Ventilation and lighting sufficient A(2)(a-d),(4)(a-c)	100		HI CONTRACTOR	PLAYGROUND	M		
Ceiling, floors, windows, doors free from hazards A(5)(d)	10	1-	-	Outdoor space free of glass, paper & other litter B(2)	16	0	
No strangulation/choking/suffocation hazards A(5)(g)(i-iii)		 		Fencing/safety barriers 4ft in height, in good repair B(4)	Ø	0	
Building(s) temp between 68-80 °F A(7)	10	\ <u>\</u>		Playground equipment safe & firmly anchored C (6)	100		
Facility free from pest problems (Insects, rodents)A(8)(b-c)	100	1		Adequate cushioning material; at least 6ft. fall zone C(8) RESTING	12	<u> </u>	
Garbage kept properly in plastic lined receptacles A(8)(d-i)	I P	1		Cribs meet federal standards (reviewed certificate) D(1)	С	N	N/A
Electrical outlets are securely covered A(11)(c)	10	-	0	Cots, beds, mats, & cribs labeled for each child D(2)		-	100
Sink area has hot & cold water A(12)(d)	P			Pack & plays not used for sleeping D(1-2)			
Soap and towels in restrooms A(12)(i)	0			TRANSPORTATION 114-525 I		0	
Furniture, toys & equipment are clean and in good repair C(1)	W	,a	0	Vehicle has proper safety restraints and in good repair I(1)		0	0
Furniture, toys & equipment meets CPSC standards C(2)	W			Checklist for loading/unloading children reviewed. I(2)(d)		0	
MEAL F	REQU	IREM	IENTS	114-528			
	С	N	N/A		С	N	N/A
Meals and snacks in compliance with USDA A(1)(b)	0	0	<u> 2</u>	Round, firm foods are not given to children under 4y/o,			
Clean, wholesome, unspoiled properly labeled food A(4)			_Ø	unless properly cut to prevent choking risk. A(3)		0	•
Food preparers have proper hair restraints B(5) Refrigerators have thermometers(Temp under 45°F)D(2-3)	ㅁ			Food labeled, stored and handled properly D(1)		0	1
The second secon				Cleaning & poisonous items stored away from food D(8)			12
INF	(NT C	AKE	114-52	29			
Cups and bottles labeled with child's name & used only by that of	shild /	\/1\/ ₂	A CONTRACTOR		С	N	N/A
No bottles propped or given in cribs or on mats A(1)(c)					무		10
Breast milk is not heated in the microwave. If microwave is used to heat formula/beverages, parents are notified in writing A(1)(d)							
Food for toddlers cut in pieces ½ inch or less: A(1)(k)							10
Food for infants cut in pieces ¼ inch or less. A(1)(i)							12
nfants are placed on their backs to sleep, unless Doctor's note is provided, A/3Va)							100
			10/(0	State of the state of the state of the state of		0	
C = Compliant with Regulation - N = Noncompliant with F	Regul	ation	1.2	No violations noted at the time of visit 🗵	10000		203
Signature of Director/Operator/Designee:		•	$\overline{}$	Date: 4/17/24 Refuse	ed to s	ian	
Signature of Child Care Licensing Specialist:	1	_		Date: 4/17/24	II	J.,	