## South Carolina Department of Social Services Office of Child Care Licensing

## VIRTUAL INSPECTION FORM FOR LICENSED CENTERS DUE TO COVID19 EMERGENCY

Any changes in contact info (Phone/Email/Fax)? 

Yes

Facility Name: USC Aiken Children's Center

Address: 471 University Parkway AIKEN, SC 29801

Signature of Child Care Licensing Specialist: \_

Permit #: 21471

Telephone #: 803-

641-3385

Date of Inspection: 1.5-24 Time of Inspection: 10-30 am

Hours of Operation: M-F7:00a-6:00p

Date: 1. 5. 24

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|------|----|----------------|---------|
| Type | 10 | Inspection:    | Renewal |

□ Follow Up (original inspection date\_

| 641-3385  | Phon      | e/Em   | iail/Fax) | )? □ Yes □ ₩o Overnight Care? □                            | Yes            | <del>-</del> W | lo       |
|---|-----------|--------|-----------|--|----------------|----------------|----------|
| Center Director/Designee: Lynn Williams                             |           |        |           |  |                |                |          |
| Change in Ownership or Director? □ Yes □ No If yes, Name:           |           |        |           |  |                |                |          |
| waximum number of children: 49 Building 1:                          |           |        | Buil      | ding 2: Building 3:  |                |                |          |
| VIGAILLIGHT HUTHUEL OF HIGHIS: 74 - 74 months                       | - 20      |        | 44 .      |  | CDE            | <u>:</u> P     |          |
| tems posted in public view: waticense wifenu Ratio C                | hart      | (All c | lassroo   | 4 facility Infants are in designated rooms 22 Yes          | 1 <b>N</b> O L | ⊃ N/A          | 4        |
| MANAGEMENT ADMINISTRATION BOTATION                                  |           | 3 = 3  | -8 16     | - Yes radiity transport children? - Yes - 110 - N          | I/A            |                |          |
| MANAGEMENT, ADMINISTRATION & STAFFING 114-503                       |           |        | 22,000    | SUPERVISION 114-504  |                | No.            |          |
| Staff files are in compliance H(1-7)                                | C         |        | N/A       |  |                | N              | 4        |
| Training hours up-to-date K(5)(b-c)                                 | Ja'       | _      |           | Adequate supervision throughout facility A(1-2)            | C              | $\rightarrow$  | -        |
| At least 1 person with CPR & 1st Aid on the premises K(5)(h)        | -21       | *-     |           | Facility following tracking of children procedures A(2)    | -              |                | -        |
|   | 8/        |        |           | Kdlios ageguate in all classrooms and on plant in the      |                | _              | -        |
| HEAL  | H, S      |        |           | & SAFETY 114-505   |                | /   O          | 0        |
| Children's faces/hands are clean B(1)                               | С         | N      | N/A       |  | С              | N              | NU       |
| Medicine and harmful items labeled and the text                     | 102       | _      |           | Proper diaper changing practices were observed F(1-16)     |                |                | N/A      |
| Medicine and harmful items labeled and stored properly D(2)         | _   ₹     |        |           | Proper handwashing practices were observed G(4)            | <i>∞</i> ′     | <u> </u>       | 0        |
| First Aid kit in facility and in vehicle if transport E(1), I(1)(g) | 2         | 1-     |           | No smoking/consumption of alcoholic boyorage A/av          | er er          |                |          |
| PH'   | YSICA     | AL SI  | TE 114-   | 507  | Ø              |                |          |
| Ventileties and lighting 8 of 5                                     | C         | N      | N/A       | PLAYGROUND   | -              |                |          |
| Ventilation and lighting & sufficient A(2)(a-d), (4)(a-c)           | 2         |        | 0         | Playground equip. safe & firmly anchored B(7)              | C              | N              | N/A      |
| No strangulation/choking/suffocation hazards A(5)(g)(i-iii)         | 3         |        |           | Adequate cushioning material; at least 6ft fall zone B(9)  | æ              |                | 0        |
| Ceiling, floors, windows, doors free from hazards A(5)(d)           | र्        |        | 0         | Fencing/safety barriers in good repair B(4)                | 8              |                |          |
| Building(s) temp between 68-80°F A(7) If no, close in 4 hrs.        | Ø         |        |           | Outdoor space free from hazards and litter B(2)            | Ð              |                | 0        |
| Facility free from pest problems (Insects, rodents) A(8)(b-c)       | (A)       |        |           | RESTING  | <u> </u>       |                | 0        |
| Garbage kept properly in plastic lined receptacles A(8) (d-i)       | D         |        |           | Play Pens observed C(4)                                    | C              | _N_            | N/A      |
| Electrical outlets are securely covered A(11)(c)                    | D         |        |           | Cribs meet federal standards (reviewed certificate) D(1)   |                |                | <u>-</u> |
| Sink area has running water A(12)(d)                                | e         |        |           | Cots, mats, cribs labeled or charted for each child D(2)   | 40             |                | 0        |
| Soap and disposable towels available at sink A(12)(i)               | 6         | 0      | 0         | PROGRAM 114-506  | 2              | 0              |          |
| Furniture, toys & equipment are clean and in good renair C(1)       |           |        |           | Written, planned, daily program of activities that is      | С              | N              | N/A      |
| Furniture, toys & equipment meets the CPSC standards C(2)           | 1         | -      |           | developmentally & age appropriate observed A(1-3)          |                |                |          |
| Healthy pets/animals (Vaccination record up-to-date) E(4)           |           | 0      | 4         | Positive, non-abusive discipline practice B(1)             |                |                | 0        |
| MEAL  | REQ       |        | MENTS     | \$ 114-508   | 4              |                |          |
|   | C         | · N    | N/A       |  |                |                |          |
| Meals & snacks in compliance with USDA A(1)(b)                      | <b>-€</b> |        |           | Round, firm foods are not offered to children under 4      | -              | N              | N/A      |
| Clean, wholesome, unspoiled, properly labeled food A(4)             | 4         |        |           | yrs. Old, unless properly cut to prevent choking risk A(3) | 47             | 므              |          |
| Food preparers have proper hair restraints B(5)                     | 2         |        |           | Food stored & handled properly D(1)                        |                | 0              |          |
| Refrigerators have thermometers, temp under 45°F D(2-3)             |           |        |           | All cleaning & poisonous items stored away from food D     | -              |                |          |
| INFANT CARE 114-509   |           |        |           | TRANSPORTATION 114-505 I                                   | -ET            |                |          |
| Infants are placed on their back to close Acres                     | C         | N      | N/A       |  | Ċ              | NI I           | NI/A     |
| Infants are placed on their back to sleep A(5)(a)                   | 12        |        |           | Vehicle has proper safety restraints & in good repair I(1) |                | N              | N/A      |
| No bottles propped or given in cribs or on mats A(3)(c)             | 2         |        |           | Checklist for loading/unloading children reviewed (2)(d)   |                | <del>-</del> - |          |
| Food for toddlers cut in pieces ½ inch or less A(3)(k)              |           |        | 0/        | Driver's (valid) driver's license reviewed (1)(f)          |                |                | 42       |
| Food for infants cut in pieces 1/4 inch or less A(3)(j)             |           |        | 12        | (1)(1)   |                | _              | 1        |
| Crock pots, bottle warmers, are inaccessible to children, No        |           |        | _ ]       | C-Compliant with Regulation                                |                |                |          |
| microwaving of beverages observed A(3)(d)                           | 0         |        | 0         | N-Noncompliant with Regulation                             |                |                |          |
| Cups and bottles labeled with child's name & used only by that      | £         |        | _         | - Saledoll   |                |                |          |
| child A(3)(a)   | <u></u>   |        |           | No violations noted at the time of visit. ☐                |                |                |          |
| Signature of Director/Operator/Designee: (no signature required     | due i     | o virt | ual insp  |  |                |                |          |