## South Carolina Department of Social Services Office of Child Care Licensing

perator Name: Savanna Milford

Jdress: 811 Milford Dairy Rd. ABBEVILLE, SC 29620

ermit #: 25407

## INSPECTION VISIT FORM FOR REGISTERED FAMILY CHILD CARE HOMES

Type of Inspection: Date of Inspection: 12/11/23 Time of Inspection: 1030 am

Type of Inspection: Complaint Renewal | Follow Up (original inspection date\_\_\_\_\_\_

Reason for Follow up: pending deficiencies self-report

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|--|--------------------------------------|---------------------|--|------|------------|----------------|
| Kitchen (sharp objects, cleani   | ng supplies, etc. inaccessible to ch | nildren)            |  | C    | <u>N</u>   | N/             |
| Living room (no excessive clutter, etc.)   |                                      |                     |  | - P  |            | -              |
| Bedrooms (no children unsupervised, guns or drugs, etc)                                |                                      |                     | · — — — —  |      |            | -              |
| Sleep Arrangements (no Pack-N-Plays)   |                                      |                     |  |      |            |                |
| Cribs meet CPSC requirements   |                                      |                     |  | 7    |            | <del>  -</del> |
| Bathrooms (no visible mold, etc.)  |                                      |                     |  |      |            | -              |
| Garage/Shed (secured if harmful items inside)  |                                      |                     |  |      |            | - [            |
| Outside/Playground (sharp edges, rusty points, fence if ditches, accessible to street) |                                      |                     |  |      |            | -              |
| Multiple floor levels?   |                                      |                     |  |      | □<br>Yes □ | Mo.            |
| No suffocation /Poisonous hazardous materials around the house                         |                                      |                     |  |      |            |                |
| No major structural damages (Holes in floors or walls, etc.)                           |                                      |                     |  |      | 0          | -              |
| Pets/Animals Yes  No  Up to date vaccination records?                                  |                                      |                     |  | -    | 0          | 1 (            |
| Smoke Detectors/Fire Extinguishers? If not, TA provided ☐ Yes ☐ No                     |                                      |                     |  |      |            | <u> </u>       |
| Any serious injuries requiring medical attention?                                      |                                      |                     |  |      | Yes d      | _              |
| Any fatalities?  |                                      |                     |  |      | Yes □      |                |
|  | DOCUMENTATION                        | ON                  |  | 183E |            |                |
|  |                                      |                     |  | С    | N          | N              |
| DSS 2909 completed for all enrolled children?  |                                      |                     |  |      |            |                |
| Emergency Preparedness Plan?   |                                      |                     |  | -    |            |                |
| Is medication administered? ☐ Yes ☐ No If yes, is the medication expired?              |                                      |                     |  |      | 0          |                |
| Permission forms from parents signed and dated?  |                                      |                     |  | 8    |            |                |
| Field Trips? If yes, signed par  | rental permissions forms?   Yes      | □ No                |  | 0    |            | 0              |
|  | STAFFING & SUPER                     | VISION              |  |      | ALC: N     | PH.            |
|  |                                      |                     |  | С    | N          |                |
| Staff observed were qualified?   |                                      |                     |  | 0    |            | 1              |
| Training hours up-to-date? 63-13-825   |                                      |                     |  |      |            | 1 ,            |
| Is provider over capacity?   |                                      |                     |  |      | res no     | Mo             |
| Number of children observed:   |                                      |                     |  | 3    |            |                |
| Number of children observed  |                                      |                     |  |      |            |                |
| Number of children observed  |                                      |                     |  |      |            |                |