South Carolina Department of Social Services Office of Child Care Licensing

| Facility Name: Shoot for the Moon #8 Permit #: 25667 Type of Inspection Annu | ıal c | (Coı | Date of mplain | Reason for Follow up: clear up pending deficienc Hours of Operation: Monday-Friday 6am-6p |) y ⊡ S∈ m |) eif-Re | port |
|---|--|----------|-------------------|--|------------------|-------------|----------|
| Center Director/Designee: Clarissa Vernice Webb Change in Ownership or Director? Yes No If yes, Name: Maximum number of children: 48 | | mont | Buil | A facility Infanta and in declarate to the de- | CDE | | |
| MANAGEMENT, ADMINISTRATION & STAFFING 114-503 | | | | SUPERVISION 114-504 | | | |
| Staff files are in compliance H(1-7) | 7 | N | N/A | Adama is the state of the state | C | 4 | N/A |
| Training hours up-to-date K(5)(b-c) | 12 | | | Adequate supervision throughout facility A(1-2) | 12 | <u> </u> | |
| At least 1 person with CPR & 1 St Aid on the premises K(5)(h) | 16 | | | Facility following tracking of children procedures A(3) | Į. | * | 0 |
| HEALTI | VZ CV | | | Ratios adequate in all classrooms and on playground B, C & SAFETY 114-505 | کی : | | |
| | С | N | N/A | & SAFE) 1 114-303 | | | <u> </u> |
| Children's faces/hands are clean B(1) | vZ | _ | | | C, | <u>N</u> | N/A |
| Medicine and harmful items labeled and stored properly D(2) | | | - | Proper diaper changing practices were observed F(1-16) | 121 | | |
| First Aid bit in facility and in which if the and a total and solved properly b(z) | D | <u>-</u> | W. | Proper handwashing practices were observed G(4) | ď | | |
| First Aid kit in facility and in vehicle if transport E(1), I(1)(g) | L | V | | No smoking/consumption of alcoholic beverage A(3) | W | | |
| BUILDING | 1 - | _ | E114 | | | | |
| Ventilation and lighting & sufficient A(2)(a-d), (4)(a-c) | C | N | N/A | PLAYGROUND | С | N | N/A |
| No strangulation labels in a law for a strangulation labels in a law for the strangulation labels in the strangulation labels | V | | | Playground equip. safe & firmly anchored B(7) | 100 | | |
| No strangulation/choking/suffocation hazards A(5)(g)(i-iii) | vz | <u> </u> | | Adequate cushioning material; at least 6ft fall zone B(9) | ٥ | W | 0 |
| Ceiling, floors, windows, doors free from hazards A(5)(d) | | VZ | | Fencing/safety barriers 4ft. in height, in good repair B(4) | W. | | |
| Building(s) temp between 68-80°F A(7) If no, close in 4 hrs. | M | <u> </u> | | Outdoor space free from hazards and litter B(2) | W | | |
| Facility free from pest problems (Insects, rodents) A(8)(b-c) | Ø | D | | RESTING | С | N | N/A |
| Garbage kept properly in plastic lined receptacles A(8) (d-i) | Z, | | | Play Pens observed C(4) | Ø | | |
| Electrical outlets are securely covered A(11)(c) | VZ. | 0 | | Cribs meet federal standards (reviewed certificate) D(1) | 10 | | |
| Sink area has running water A(12)(d) | 100 | | | Cots, mats, cribs labeled or charted for each child D(2) | 15 | | |
| Soap and disposable towels available at sink A(12)(i) | $ \sqrt{2} $ | 0 | | PROGRAM 114-506 | C | N | N/A |
| Furniture, toys & equipment are clean and in good repair C(1) | V | | | Written, planned, daily program of activities that is | 1 | | |
| Furniture, toys & equipment meets the CPSC standards C(2) | V | | | developmentally & age appropriate observed A(1-3) | W | | |
| Healthy pets/animals (Vaccination record up-to-date) E(4) | | | 15 | Positive, non-abusive discipline practice B(1) | 10/ | П | |
| MEAL | REQ | UIRE | MENT | S 114-508 | 19 | Y | |
| | С | N | N/A | | C. | N | N/A |
| Meals & snacks in compliance with USDA A(1)(b) | VZ | | | Round, firm foods are not offered to children under 4 | 120 | | |
| Clean, wholesome, unspoiled, properly labeled food A(4) | | | | yrs. Old, unless properly cut to prevent choking risk A(3) | В | | |
| Food preparers have proper hair restraints B(5) | 125 | | | Food stored & handled properly D(1) | | V | |
| Refrigerators have thermometers, temp under 45°F D(2-3) | | كعنا | | All cleaning & poisonous items stored away from food D | - | | |
| INFANT CARE 114-509 | | | | TRANSPORTATION 114-505 I | | (50,000) | |
| | C, | N | N/A | | С | N | N/A |
| Infants are placed on their back to sleep A(5)(a) | 12 | | | Vehicle has proper safety restraints & in good repair I(1) | | | |
| No bottles propped or given in cribs or on mats A(3)(c) | 12 | □ | _ 0 | Checklist for loading/unloading children reviewed (2)(d) | | | Ø |
| Food for toddlers cut in pieces ½ inch or less A(3)(k) | 72 | | | Driver's (valid) driver's license reviewed (1)(f) | | | 10/ |
| Food for infants cut in pieces 1/4 inch or less A(3)(j) | γØ | <u> </u> | | | | | |
| Crock pots, bottle warmers, are inaccessible to children, No microwaving of beverages observed A(3)(d) | vei | - | | C-Compliant with Regulation N-Noncompliant with Regulation | | | |
| Cups and bottles labeled with child's name & used only by that child A(3)(a) | V | D | 0 | No violations noted at the time of visit □ | | | |
| Signature of Director/Operator/Designee: | Bri | <u>e</u> | n | Date: 1/2023 Date: 1/2023 | o sigr | 1 | |

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<u>Division of Early Care and Education</u> <u>Deficiency Correction</u>

NAME OF PROVIDER/OPERATOR Shoot for The Moon #8

PERMIT #25667

| Deficiency Cited | Corrective Action Needed | Expected Date of Correction |
|--|---|------------------------------------|
| First Aid kit not properly supplied | Keep a fully supplied first aid kit on site | beginning of next week 11/27/23 |
| open bag of grits not properly stored | store open containers properly to protect against contamination | next day 11/21/23 |
| thermometer in kitchen refrigerator is broken | replace broken thermometer in the kitchen refrigerator | next day 11/21/23 |
| no cushioning material under slide on playground | put adequate cushioning material under the slide | next day 11/21/23 |
| exit ramp to the playground has splintering wood, needs repair | repair the exit ramp to the playground | 30 days (12/20/23) |
| • | | |

Providers/Operators are required by regulations and statutes to be in compliance at all time.

| Licensing Specialist Emily Brouch | _{Date} 11/20/2023 |
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