South Carolina Department of Social Services ABC Quality Rating and Improvement System

TECHNICAL ASSISTANCE INSPECTION VISIT FOR LICENSED-EXEMPT CENTERS

Facility CC#: <u>044107</u> Quality Assessor: <u>Kimberly McCullough</u>

Facility Name: Watkins-Nance Elementary Boys & Girls Club Date of Inspection: 09/03/2021 Time of Inspection: 3:00PM

Facility Address (Street, City, Zip Code): <u>2525 Brahamville Rd Columbia, SC 29204</u>

Type of Inspection (Annual, Complaint/Follow-up): Annual Date of Inspection: 09/03/2021

Telephone Number: 803-321-3300 Facility Director/Contact: Goliath Brunson Hours of Operation: 2:45PM-6:30PM

Days of Week Open: $\underline{\text{M-F}}$ Maximum # of children enrolled: $\underline{15}$ # of children observed: $\underline{7}$

| ABC Quality License-Exempt | | | |
|---|-------------|-------------|------------------------|
| C=Compliant with requirement, N=Noncompliant with requirement, N/A non-applicabl | e C | N | N/A |
| Training hours current: | С | N | N/A N/A |
| Directors-20 hours annually (1 bloodborne & 2 health & safety) | | IV | N/A ⊠ |
| Teachers-15 hours annually (1 bloodborne & 2 health & safety) | H | H | |
| History of Compliance | | | |
| Ratio: (teacher: child) | С | N | N/A |
| (5 years, 1:20), (6-12 years, 1:23) | \boxtimes | IN | IV/A |
| Supervision: | C | N | N/A |
| 2 staff on premises at all times (1 staff the director) | \boxtimes | IN | IV/A |
| Children supervised at all times | | H | ++ |
| | X | H | $\vdash \vdash$ |
| Tracking Transportation of children: | C | N | N/A |
| Appropriate constraint of children during transport | | IN | N/A |
| Tracking | \vdash | H | |
| Valid driver's license reviewed | + | + | |
| Environmental Hazards Indoor Space: | С | N | |
| Facility free of hazards and litter | \boxtimes | IN | N/A |
| | | Н | H |
| Facility temperature 68-80 degrees | | H | H |
| Facility free of insect, rodents & other vermin | | Н | H |
| Soap & paper towels at each sink | | H | $\vdash ot \vdash$ |
| All cleaning supplies/poisonous chemicals stored away from food & inaccessible to children | \boxtimes | H | $\vdash \vdash \vdash$ |
| Furniture, toys & equipment are clean, good repair & meet Consumer Safety Product Council (CPSC) | <u> </u> | H | |
| Animals are healthy, do not cause threat, are clean, properly housed, fed & cared for | | H | |
| Usable fire extinguishers & smoke alarms | | | 1111 |
| Environmental Hazards Outdoor Space: | C | N | N/A |
| Playground area and playground equipment maintained and safe | | Н. | ⊢ |
| Cushioning material in fall zones | | Н | ⊢∺- |
| Children restricted from unsafe areas | | Щ | |
| Swimming on/off premises follows safety precautions (supervision, ratio, fencing, & certified lifeguards) | | | |
| Meal Requirements: | C | N | N/A |
| USDA Compliance | | Щ | ⊢⊢ |
| Food properly stored, labeled & dated | | Н | ₽₩- |
| Refrigerators with thermometers, temperature 45 degrees | | H | |
| Hair restraints worn | | H | H |
| Clean food prep and service areas | | H | |
| Sanitized food prep and service areas | \boxtimes | Ш | \Box |
| Serious injury and/or death of child | YES | NO | N/A |
| Incident occurred during previous program year (Oct 1 - Sept. 30) | | \boxtimes | |

Signature of Director/Operator/Designee: *Goliath Brunson* Date: 09/03/2021